

# ST. PAUL'S EPISCOPAL CHURCH

## @ HOME



THE ELEVENTH SUNDAY AFTER PENTECOST

*PROPER 15*

AUGUST 16, 2020

## **WELCOME!**

Welcome in the Lord's name to St. Paul's Episcopal Church. No matter who you are and where you are on your journey of faith, you are welcome! You bless us with your presence. We have been gathering for over 150 years as a community to worship God and demonstrate our faith in our daily lives. We are currently gathering online, each in our own space, yet praising God together. We are delighted you are joining us, and hope to see you at future parish events.

## **ABOUT THE SEASON AFTER PENTECOST**

The season after Pentecost begins on the Monday following Pentecost and continues through most of the summer and autumn. It may include as many as twenty-eight Sundays, depending on the date of Easter. This includes Trinity Sunday which is the First Sunday after Pentecost. The BCP provides proper collects and readings for the other Sundays of the season. These propers are numbered and designated for use on the Sundays which are closest to specific days in the monthly calendar, whether before or after. This period is also understood by some as "ordinary time," a period of the church year not dedicated to a particular season or observance.

## **COVER ART**

“Woman of Canaan” approximately 1940

by Sadao Watanabe (1913-1996)

This painting is located in the Smithsonian American Art Museum, Washington DC, USA.

Notes about the artist: “Watanabe placed biblical subjects in a Japanese context rendered in the mingei (folk art) approach.”

The cover art is based on our gospel today, Matthew 15:10-28.

# MORNING PRAYER: RITE II

## Prelude

## Welcome

## Hymn In Procession

*“Christ for the world we sing”*

**Hymn 537**

- 1 Christ for the world we sing!  
The world to Christ we bring  
with loving zeal;  
the poor and them that mourn,  
the faint and overborne,  
sin-sick and sorrow-worn,  
whom Christ doth heal.
- 2 Christ for the world we sing!  
The world to Christ we bring  
with fervent prayer;  
the wayward and the lost,  
by restless passions tossed,  
redeemed at countless cost,  
from dark despair.
- 3 Christ for the world we sing!  
The world to Christ we bring  
with one accord;  
with us the work to share,  
with us reproach to dare,  
with us the cross to bear,  
for Christ our Lord.
- 4 Christ for the world we sing!  
The world to Christ we bring  
with joyful song;  
the newborn souls, whose days,  
reclaimed from error's ways,  
inspired with hope and praise,  
to Christ belong.

## Opening Sentence

Officiant: I was glad when they said to me, “Let us go to the house of the Lord.” *Psalm 122:1*

## Confession of Sin

**BCP, p. 79**

Officiant: Let us confess our sins against God and our neighbor.

**All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Invitatory**

**BCP, p.80**

Officiant: Lord, open our lips.

**People: And our mouth shall proclaim your praise.**

**All: Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and will be forever. Amen. Alleluia.**

### **Antiphon**

**All: Worship the Lord in the beauty of holiness: Come let us adore him.**

### **Jubilate**

*Psalm 100*

**BCP, p.82**

Be joyful in the Lord, all you lands; \*

serve the Lord with gladness

and come before his presence with a song.

Know this: The Lord himself is God; \*

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;

go into his courts with praise; \*

give thanks to him and call upon his Name.

For the Lord is good;

his mercy is everlasting; \*  
and his faithfulness endures from age to age.

### **The Psalm Appointed**

*Deus miseratur*

**Psalm 67**

1 May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.

2 Let your ways be known upon earth, \*  
your saving health among all nations.

3 Let the peoples praise you, O God; \*  
let all the peoples praise you.

4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.

5 Let the peoples praise you, O God; \*  
let all the peoples praise you.

6 The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.

7 May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

### **The First Reading**

**Isaiah 56:1,6-8**

A reading from the book of the prophet Isaiah.

Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant--these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Here ends the Reading.

### **Canticle 20: Glory to God**

*Gloria in excelsis*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,

we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### **The Second Reading**

**Romans 11:1-2a,29-32**

A reading from Paul's letter to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Here ends the Reading.

### **The Gospel**

**Matthew 15:10-28**

A reading from the Gospel of our Lord Jesus Christ according to Matthew.

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles.

For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.” Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Here ends the reading.

### **The Sermon**

The Rev. Bryan Hinson

### **The Apostles’ Creed**

**BCP, p.96**

*Officiant and People together*

**I believe in God, the Father almighty,**

**creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins**

**the resurrection of the body,**

**and the life everlasting. Amen.**

### **The Prayers**

## The Lord's Prayer

BCP, p.97

Officiant: The Lord be with you.

**People: And also with you.**

Officiant: Let us pray.

*Officiant and People together*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Suffrages (Versicle and Response)

V. Show us your mercy, O Lord;

**R. And grant us your salvation.**

V. Clothe your ministers with righteousness;

**R. Let your people sing with joy.**

V. Give peace, O Lord, in all the world;

**R. For only in you can we live in safety.**

V. Lord, keep this nation under your care;

**R. And guide us in the way of justice and truth.**

V. Let your way be known upon earth;

**R. Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

**R. Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

**R. And sustain us with your Holy Spirit.**

### The Collects

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through

Jesus Christ our Lord. **Amen.**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

### **The Prayers of the People**

Intercessor: The Canaanite woman pressed upon Jesus her needs and was heard. With expectant faith, let us place before God earnest petitions for ourselves and our world, saying: Lord, have pity on us.

For our world, in need of healing, in search of a savior, yet far from Jesus, let us call out to the Lord.

**People: Lord, have pity on us.**

For the churches and their leaders, at times narrowed by institutional concerns and blind to the differing manifestations of faith. For our own church leaders, especially: ++Michael, +Rob, and +Don our bishops; Bryan+ and Gary+ our priests; for the bishop and people of our companion and partner, Diocese of Cape Coast, Ghana; and for all congregations seeking new or renewed direction; let us call to the Lord.

**People: Lord, have pity on us.**

For those who are troubled by demons of mind and body, for those who must watch others suffer, and especially for those on our long and short term prayer lists. We pray for our ministries with: Appleton Episcopal Ministries, Campus Ministry, Daybreak, Haitian Hope, Loaves and Fishes, Path to Shine, St. Paul Apartments and Village, and Weekend Lunch; let us call to the Lord.

**People: Lord, have pity on us.**

For those whose faith is impelling them beyond the limits of society and the constraints of culture, let us call out to the Lord.

**People: Lord, have pity on us.**

For all of us here present, for those whose faith is known to God alone, and for those intentions we hold deep in our hearts, let us call out to the Lord.

**People: Lord, have pity on us.**

Infinite God, we have no claim to your mercy; yet it is your mercy we so desperately need. Turn your ear toward our supplications, and grant your healing touch. We ask this with faith in the name of Jesus, who is savior of the world and one with you and the Holy Spirit, one God forever and ever.

**People: Amen.**

## The General Thanksgiving

BCP, p.101

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

## A Prayer of St. Chrysostom

BCP, p. 102

Almighty God, you have given us grace at this time with one accord to make  
our common supplication to you; and you have promised through your well-  
beloved Son that when two or three are gathered together in his Name you  
will be in the midst of them: Fulfill now, O Lord, our desires and petitions as  
may be best for us; granting us in this world knowledge of your truth, and in  
the age to come life everlasting. Amen.

## Closing Hymn

*"Jesus shall reign where'er the sun"*

Hymn 544

- 1 Jesus shall reign where'er the sun  
doth his successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.
- 2 To him shall endless prayer be made,

and praises throng to crown his head;  
his Name like sweet perfume shall rise  
with every morning sacrifice.

3 People and realms of every tongue  
dwell on his love with sweetest song;  
and infant voices shall proclaim  
their early blessings on his Name.

4 Blessings abound where'er he reigns:  
the prisoners leap to lose their chains,  
the weary find eternal rest,  
and all who suffer want are blest.

5 Let every creature rise and bring  
peculiar honors to our King;  
angels descend with songs again,  
and earth repeat the loud amen.

## **Blessing**

### **Sending Forth**

Officiant: Let us bless the Lord.

**People: Thanks be to God.**

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever, **Amen.** *Ephesians 3:20, 21*

## ST. PAUL'S EPISCOPAL CHURCH

*"We challenge ourselves and the world to love like Jesus  
as we worship joyfully, serve compassionately, and grow spiritually."*



### CLERGY

The Rt. Rev. Robert C. Wright, *Bishop*  
The Rt. Rev. Don A. Wimberly, *Assisting Bishop*  
The Rev. Bryan Hinson, *Priest-in-Charge*  
The Rev. Dr. Gary Abbott, *Retired Priest-in-Residence*

### STAFF

Nadine Cheek, *Organist/Choirmaster*  
Dena Hobbs, *Campus Ministry*  
Leah Lowndes, *Parish Administrator*  
Akram Saymeh, *Bookkeeper*  
Mary Patmon, *Custodian*

### VESTRY MEMBERS

Class of 2020  
Dustin Gilmore  
Alex Mitchell  
Tamika Sanders

Class of 2021  
Charlie Bradshaw  
Teri Kramer  
Nancy Ogilvie

Class of 2022  
Billie Abbott  
Andrea Freeman  
Sean McCrackin

Teri Kramer, *Treasurer* | Russell Lewis, *Interim Chancellor* | Tamika Sanders, *Clerk*

*Thank you for joining us in worship.*

### SHORT TERM PRAYER LIST

Andrea, Anna, Bob, Bob, Brad, Bubber, Carol, Disa, Eve, Frances, Gary+, George, Geraldine, the Greene family, Harriette, Helen, Ishmael, James, Jamie, Jim, Jim, Jimmy, Julie, Kaleb, Madeline, Matthew, Martha, Melissa, Mike, Nadine, Nathaniel, Nichal, Pam, the Parker family, Ramsey, Robert, Ray, Roslyn, Roy, the Sanders family, Victor, Walter, William, William

### LONG TERM PRAYER LIST

Amy, Becky, Betty, Bess, Bob, Chris, Connie, Cynthia, Danny, Dawn, Debbie, Francis, Hill, Howard, Jack, Jay, Jerry, Jessica, Jill, Jimmy, Jimmy, Jonas, Julie, Karen, Kay, Kelly, Laverne, Mackenna, Marian, Mercer, Mike, Nicholas, Patrick, Rebecca, Red, Rhonda, Richard, Ruth, Shirley, Thom, Toni, Tony