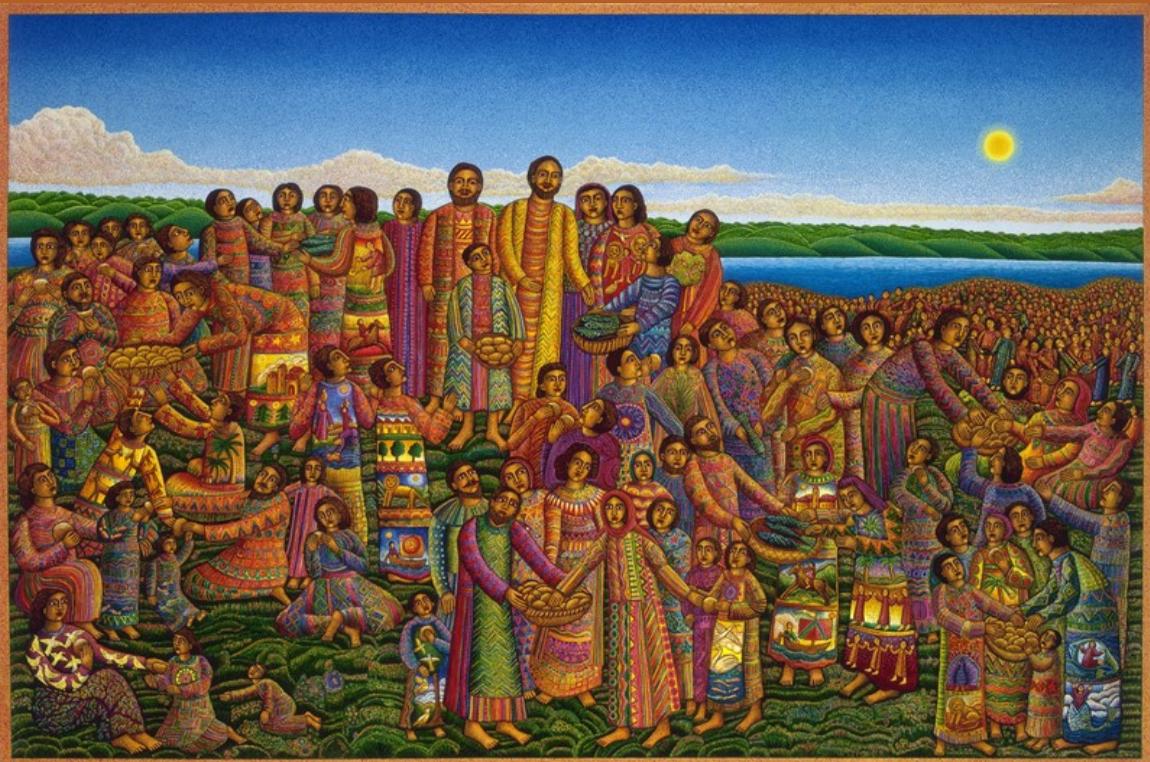


# ST. PAUL'S EPISCOPAL CHURCH @ HOME



THE NINTH SUNDAY AFTER PENTECOST

*PROPER 13*

AUGUST 2, 2020

## **WELCOME!**

Welcome in the Lord's name to St. Paul's Episcopal Church. No matter who you are and where you are on your journey of faith, you are welcome! You bless us with your presence. We have been gathering for over 150 years as a community to worship God and demonstrate our faith in our daily lives. We are currently gathering online, each in our own space, yet praising God together. We are delighted you are joining us, and hope to see you at future parish events.

## **ABOUT THE SEASON AFTER PENTECOST**

The season after Pentecost begins on the Monday following Pentecost and continues through most of the summer and autumn. It may include as many as twenty-eight Sundays, depending on the date of Easter. This includes Trinity Sunday which is the First Sunday after Pentecost. The BCP provides proper collects and readings for the other Sundays of the season. These propers are numbered and designated for use on the Sundays which are closest to specific days in the monthly calendar, whether before or after. This period is also understood by some as "ordinary time," a period of the church year not dedicated to a particular season or observance.

## **COVER ART**

“Loaves and Fishes” 2003 by John August Swanson

This print is located in Los Angeles, CA, USA.

The cover art is based on our gospel today, Matthew 14:13-21.

Notes from the artist about his work: “For many years I sketched, and tried to work out in my imagination, how the scene of the Loaves and Fishes, with its multitude of people, could be painted. I wanted this image to honor native peoples in many parts of the world; those who work the land for their livelihood, and have lived for generations in small communities or villages...The people in my painting are wearing garments with many colors and patterns, inspired by the creations of the makers of cloth, the weavers, and the dyers of Central America, Mexico, and parts of Africa and India...My image of Loaves and Fishes emphasizes and reminds us of the basic needs of all humanity. We all share the need for food and for providing for our families and communities. If we take the cosmic view, that there currently exists enough of what we need to sustain the world; we urgently need to consider sharing the resources that have been entrusted to us.”

## MORNING PRAYER: RITE II

Prelude

Welcome

**Hymn In Procession**      *“O praise ye the Lord! Praise him in the height”*

**Hymn 432**

- 1      O praise ye the Lord!  
Praise him in the height;  
rejoice in his word,  
ye angels of light;  
ye heavens, adore him  
by whom ye were made,  
and worship before him,  
in brightness arrayed.
- 2      O praise ye the Lord!  
Praise him upon earth,  
in tuneful accord,  
all ye of new birth;  
praise him who hath brought you  
his grace from above,  
praise him who hath taught you  
to sing of his love.
- 3      O praise ye the Lord!  
All things that give sound;  
each jubilant chord  
re-echo around;  
loud organs, his glory  
forth tell in deep tone,  
and sweet harp, the story  
of what he hath done.
- 4      O praise ye the Lord!  
Thanksgiving and song  
to him be outpoured  
all ages along!  
For love in creation,  
for heaven restored,  
for grace of salvation,

O praise ye the Lord!

## Opening Sentence

Officiant: The hour is coming, and now is, when the true worshipers will worship the Father in spirit and in truth, for such the Father seeks to worship him. *John 4:23*

## Confession of Sin

BCP, p. 79

Officiant: Let us confess our sins against God and our neighbor.

**All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Invitatory

BCP, p.80

Officiant: Lord, open our lips.

**People: And our mouth shall proclaim your praise.**

**All: Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and will be forever. Amen. Alleluia.**

## Antiphon

**All: Worship the Lord in the beauty of holiness: Come let us adore him.**

## Jubilate

*Psalm 100*

BCP, p.82

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.  
Know this: The Lord himself is God; \*  
he himself has made us, and we are his;

we are his people and the sheep of his pasture.  
Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.  
For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

### **The Psalm Appointed**

*Exaltabo te, Deus*

**Psalm 145:8-9,15-22**

8 The LORD is gracious and full of compassion, \*  
slow to anger and of great kindness.  
9 The LORD is loving to everyone \*  
and his compassion is over all his works.  
15 The LORD upholds all those who fall; \*  
he lifts up those who are bowed down.  
16 The eyes of all wait upon you, O LORD, \*  
and you give them their food in due season.  
17 You open wide your hand \*  
and satisfy the needs of every living creature.  
18 The LORD is righteous in all his ways \*  
and loving in all his works.  
19 The LORD is near to those who call upon him, \*  
to all who call upon him faithfully.  
20 He fulfills the desire of those who fear him; \*  
he hears their cry and helps them.  
21 The LORD preserves all those who love him, \*  
but he destroys all the wicked.  
22 My mouth shall speak the praise of the LORD; \*  
let all flesh bless his holy Name for ever and ever.

### **The First Reading**

**Isaiah 55:1-5**

A reading from the book of the prophet Isaiah.

Thus says the Lord: "Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you

an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you."

Here ends the Reading.

### **Canticle 11: The Third Song of Isaiah**

*Surge, Illuminare*

Arise, shine, for your light has come, \*  
and the glory of the Lord has dawned upon you.  
For behold, darkness covers the land; \*  
deep gloom enshrouds the peoples.  
But over you the Lord will rise, \*  
and his glory will appear upon you.  
Nations will stream to your light, \*  
and kings to the brightness of your dawning.  
Your gates will always be open; \*  
by day or night they will never be shut.  
They will call you, The City of the Lord, \*  
The Zion of the Holy One of Israel.  
Violence will no more be heard in your land, \*  
ruin or destruction within your borders.  
You will call your walls, Salvation, \*  
and all your portals, Praise.  
The sun will no more be your light by day; \*  
by night you will not need the brightness of the moon.  
The Lord will be your everlasting light, \*  
and your God will be your glory.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **The Second Reading**

**Romans 9:1-5**

A reading from Paul's letter to the Romans.

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the

patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Here ends the Reading.

### **The Gospel**

**Matthew 14:13-21**

A reading from the Gospel of our Lord Jesus Christ according to Matthew.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Here ends the reading.

### **The Sermon**

The Rev. Bryan Hinson

### **The Apostles' Creed**

**BCP, p.96**

*Officiant and People together*

**I believe in God, the Father almighty,  
creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,**

the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

### The Lord's Prayer

BCP, p.97

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

*Officiant and People together*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Suffrages (Versicle and Response)

V. Show us your mercy, O Lord;

**R. And grant us your salvation.**

V. Clothe your ministers with righteousness;

**R. Let your people sing with joy.**

V. Give peace, O Lord, in all the world;

**R. For only in you can we live in safety.**

V. Lord, keep this nation under your care;

**R. And guide us in the way of justice and truth.**

V. Let your way be known upon earth;

**R. Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

**R. Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

**R. And sustain us with your Holy Spirit.**

### The Collects

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your

goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

### **The Prayers of the People**

Intercessor: Who can separate us from the love of God? What can separate us from the love of Christ? Let our hearts now respond to such overwhelming love as we pray together in the Spirit, saying: Hear us, O Lord.

That God will renew the merciful covenant made with us in love, we pray:

**People: Hear us, O Lord.**

That ministers of the gospel may be people of genuine conversion and prophetic voice. We pray especially for: ++Michael, +Rob, and +Don our bishops; Bryan+ and Gary+ our priests; for the bishop and people of our companion and partner, Diocese of Cape Coast, Ghana; and for all congregations seeking new or renewed direction; we pray:

**People: Hear us, O Lord.**

That the bread of life may be shared one day by all Christians at a common table of praise. We pray for our ministries with: Appleton Episcopal Ministries, Campus Ministry, Daybreak, Haitian Hope, Loaves and Fishes, Path to Shine, St. Paul Apartments and Village, and Weekend Lunch. We pray:

**People: Hear us, O Lord.**

For the sick and suffering in our world, especially for those on our long and short term prayer lists, we pray:

**People: Hear us, O Lord.**

For those preparing for baptism, that they may hear the invitation of God to come to the waters of regeneration and there find abundant life, we pray:

**People: Hear us, O Lord.**

For the newly wedded couples in our community, for expectant parents, and for those who nurture children, that all may be fed at the breasts of a loving God and find strength in lives of service, we pray:

**People: Hear us, O Lord.**

Let us be mindful of the dead. That they may come into the fullness of life, united with God in the communion of the faithful, we pray:

**People: Hear us, O Lord.**

O God, your loving care for us calls for our gratitude. Multiply once again your abundant mercy toward us, renew your covenant with us; and let our hearts overflow with godly love for others. We ask this in the name of Jesus, our Rabbi and Lord, now in the Spirit and forever.

**People: Amen.**

**The General Thanksgiving**

**BCP, p.101**

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

**A Prayer of St. Chrysostom**

**BCP, p. 102**

**Almighty God, you have given us grace at this time with one accord to make  
our common supplication to you; and you have promised through your well-  
beloved Son that when two or three are gathered together in his Name you  
will be in the midst of them: Fulfill now, O Lord, our desires and petitions as**

**may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

**Closing Hymn**

*“Glorious things of thee are spoken”*

**Hymn 522**

- 1       Glorious things of thee are spoken,  
          Zion, city of our God;  
          he whose word cannot be broken  
          formed thee for his own abode;  
          on the Rock of Ages founded,  
          what can shake thy sure repose?  
          With salvation's walls surrounded,  
          thou may'st smile at all thy foes.
- 2       See! the streams of living waters,  
          springing from eternal love,  
          well supply thy sons and daughters  
          and all fear of want remove.  
          Who can faint, when such a river  
          ever flows their thirst to assuage?  
          Grace which, like the Lord, the giver,  
          never fails from age to age.
- 3       Round each habitation hovering,  
          see the cloud and fire appear  
          for a glory and a covering,  
          showing that the Lord is near.  
          Thus deriving from their banner,  
          light by night, and shade by day;  
          safe they feed upon the manna  
          which he gives them when they pray.
- 4       Blest inhabitants of Zion,  
          washed in the Redeemer's blood!  
          Jesus, whom their souls rely on,  
          makes them kings and priests to God.  
          'Tis his love his people raises  
          over self to reign as kings:  
          and as priests, his solemn praises  
          each for a thank-offering brings.

## **Blessing**

### **Sending Forth**

Officiant: Let us bless the Lord.

**People: Thanks be to God.**

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever, **Amen.** *Ephesians 3:20, 21*

## ST. PAUL'S EPISCOPAL CHURCH

*"We challenge ourselves and the world to love like Jesus  
as we worship joyfully, serve compassionately, and grow spiritually."*



### CLERGY

The Rt. Rev. Robert C. Wright, *Bishop*  
The Rt. Rev. Don A. Wimberly, *Assisting Bishop*  
The Rev. Bryan Hinson, *Priest-in-Charge*  
The Rev. Dr. Gary Abbott, *Retired Priest-in-Residence*

### STAFF

Nadine Cheek, *Organist/Choirmaster*  
Dena Hobbs, *Campus Ministry*  
Leah Lowndes, *Parish Administrator*  
Akram Saymeh, *Bookkeeper*  
Mary Patmon, *Custodian*

### VESTRY MEMBERS

Class of 2020  
Dustin Gilmore  
Alex Mitchell  
Tamika Sanders

Class of 2021  
Charlie Bradshaw  
Teri Kramer  
Nancy Ogilvie

Class of 2022  
Billie Abbott  
Andrea Freeman  
Sean McCrackin

Teri Kramer, *Treasurer* | Russell Lewis, *Interim Chancellor* | Tamika Sanders, *Clerk*

*Thank you for joining us in worship.*

### SHORT TERM PRAYER LIST

Andrea, Anna, Becky, Bob, Brad, Bubber, Carol, Elizabeth, Estella, Eve, Frances, the Garner family, George, Geraldine, the Greene family, the Gregory family, Harriette, Helen, Ishmael, James, Jamie, Jim, Jim, Julie, Kaleb, Madeline, Matthew, Martha, Melissa, Mike, Nadine, Nathaniel, Nichal, Pam, the Parker family, Phil, Ramsey, Robert, Roslyn, Roy, the Sanders family, Terri, Victor, Walter, Wesley, William, William

### LONG TERM PRAYER LIST

Amy, Becky, Betty, Bess, Chris, Connie, Cynthia, Danny, Dawn, Debbie, Francis, Hill, Howard, Jack, Jay, Jerry, Jessica, Jill, Jimmy, Jimmy, Jonas, Julie, Karen, Kay, Kelly, Laverne, Mackenna, Marian, Mercer, Mike, Nicholas, Patrick, Rebecca, Red, Rhonda, Richard, Ruth, Shirley, Thom, Toni, Tony