

ST. PAUL'S EPISCOPAL CHURCH
@ HOME



THE TWENTY-FIRST SUNDAY
AFTER PENTECOST

PROPER 25

OCTOBER 25, 2020

WELCOME!

Welcome in the Lord's name to St. Paul's Episcopal Church. No matter who you are and where you are on your journey of faith, you are welcome! You bless us with your presence. We have been gathering for over 150 years as a community to worship God and demonstrate our faith in our daily lives. We are currently gathering online, each in our own space, yet praising God together. We are delighted you are joining us, and hope to see you at future parish events.

ABOUT THE SEASON AFTER PENTECOST

The season after Pentecost begins on the Monday following Pentecost and continues through most of the summer and autumn. It may include as many as twenty-eight Sundays, depending on the date of Easter. This includes Trinity Sunday which is the First Sunday after Pentecost. The BCP provides proper collects and readings for the other Sundays of the season. These propers are numbered and designated for use on the Sundays which are closest to specific days in the monthly calendar, whether before or after. This period is also understood by some as "ordinary time," a period of the church year not dedicated to a particular season or observance.

COVER ART

“Love Lets go of Power” (late 20th Century)

This Tile is from the Peace Wall in Hamilton, New Zealand.

The cover art is based on the lectionary for Proper 25.

MORNING PRAYER: RITE II

Prelude

Welcome

Hymn In Procession

“How lovely is thy dwelling place”

Hymn 517

- 1 How lovely is your dwelling-place,
O Lord of hosts, to me;
my thirsting soul longs eagerly
within your courts to be.
- 2 Beside your altars, Lord of all,
the swallows find a nest;
happy are those who dwell with you
and praise you without rest;
- 3 And happy those whose hearts are set
upon the pilgrim ways:
you are the water when they thirst,
their guide towards your face.
- 4 How blest are they that in your house
for ever give you praise:
one day with you is better spent
than thousands in dark ways.
- 5 The Lord will hold back no good thing
from those who justly live;
to all who trust, the Lord of hosts
will all his blessings give.

Opening Sentence

Officiant: The hour is coming, and now is, when the true worshipers will worship the Father in spirit and in truth, for such the Father seeks to worship him. *John 4:23*

Confession of Sin

BCP, p. 79

Officiant: Let us confess our sins against God and our neighbor.

**All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory

BCP, p.80

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and will be forever. Amen. Alleluia.

Antiphon

All: Worship the Lord in the beauty of holiness: Come let us adore him.

Jubilate

Psalm 100

BCP, p.82

Be joyful in the Lord, all you lands; *

serve the Lord with gladness

and come before his presence with a song.

Know this: The Lord himself is God; *

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;

go into his courts with praise; *

give thanks to him and call upon his Name.

For the Lord is good;

his mercy is everlasting; *

and his faithfulness endures from age to age.

The Psalm Appointed

Beatus vir qui non abiit

Psalm 1

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, *

and they meditate on his law day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

The First Reading

Leviticus 19:1-2,15-18

A reading from the book of Leviticus.

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Here ends the Reading.

Canticle 20: Glory to God

Gloria in excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,

you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Second Reading

1 Thessalonians 2:1-8

A reading from Paul's letter to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Here ends the Reading.

The Gospel

Matthew 22:34-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Here ends the Reading.

The Sermon

The Rev. Bryan Hinson

The Apostles' Creed

BCP, p.96

Officiant and People together

I believe in God, the Father almighty,

creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins

the resurrection of the body,

and the life everlasting. Amen.

The Prayers

The Lord's Prayer

BCP, p.97

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Officiant and People together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages (Versicle and Response)

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

The Collects

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

The Prayers of the People

Intercessor: Pondering the two great commandments of the law, let us pray together, saying:
O Lord of love, hear our prayer.

That the church throughout the world may love you with all its heart and soul and mind, and may exemplify your love in all its life. We pray especially for, ++Michael, +Rob, and +Don our bishops; Bryan+ and Gary+ our priests; for the bishop and people of our companion and partner, Diocese of Cape Coast, Ghana; and for all congregations seeking new or renewed direction; O Lord of love,

People: hear our prayer.

That our country, in all its foreign and domestic policies, may care for aliens and immigrants, the indigent and the oppressed, all victims of economic exploitation, and all poorer and smaller nations, O Lord of love,

People: hear our prayer.

That the leaders of the churches, with insight and fidelity, may practice love and compassion for all in need, for all who live in misery, and for all outcasts of society. For our ministries with: Appleton Episcopal Ministries, Campus Ministry, Daybreak, Haitian Hope, Loaves and Fishes, Path to Shine, St. Paul Apartments and Village, and Weekend Lunch; O Lord of love,

People: hear our prayer.

That like the Thessalonians, our community may live in the faith and joy of the Holy Spirit, O Lord of love,

People: hear our prayer.

That the wealth of our land may enable us to live in just stewardship of the earth's goods, in care for our natural resources, and in compassion for the needy. We pray especially for those on our long and short term prayer lists; O Lord of love,

People: hear our prayer.

O God, you care for the widow and the orphan, and you hear the cry of the poor. Listen also to our cry: change our hearts of stone into hearts of flesh with which to love you in truth and for your sake to show compassion on all your creatures. We ask this in the name of Jesus Christ our Lord.

People: Amen.

The General Thanksgiving

BCP, p.101

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.**

**We bless you for our creation, preservation,
and all the blessings of this life;**

**but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,**

not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

BCP, p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Closing Hymn

“O God, our help in ages past”

Hymn 680

- 1 O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:
- 2 Under the shadow of thy throne,
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defense is sure.
- 3 Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.
- 4 A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.
- 5 Time, like an ever-rolling stream,
bears all our years away;
they fly, forgotten, as a dream
dies at the opening day.

6 O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

Blessing

Sending Forth

Officiant: Let us bless the Lord.

People: Thanks be to God.

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever, **Amen.** *Ephesians 3:20, 21*

ST. PAUL'S EPISCOPAL CHURCH

*"We challenge ourselves and the world to love like Jesus
as we worship joyfully, serve compassionately, and grow spiritually."*



CLERGY

The Rt. Rev. Robert C. Wright, *Bishop*
The Rt. Rev. Don A. Wimberly, *Assisting Bishop*
The Rev. Bryan Hinson, *Priest-in-Charge*
The Rev. Dr. Gary Abbott, *Retired Priest-in-Residence*

STAFF

Nadine Cheek, *Organist/Choirmaster*
Dena Hobbs, *Campus Ministry*
Leah Lowndes, *Parish Administrator*
Akram Saymeh, *Bookkeeper*
Mary Patmon, *Custodian*

VESTRY MEMBERS

Class of 2020
Dustin Gilmore
Alex Mitchell
Tamika Sanders

Class of 2021
Charlie Bradshaw
Teri Kramer
Nancy Ogilvie

Class of 2022
Billie Abbott
Andrea Freeman
Sean McCrackin

Teri Kramer, *Treasurer* | Russell Lewis, *Interim Chancellor* | Tamika Sanders, *Clerk*

Thank you for joining us in worship.

We pray for those on our parish prayer list: Andrea, Anna, Becky, Bob, Brad, The Broome Family, Bubber, Carol, Charlie, Danny, Debra, The Edge Family, Elizabeth, Ella, Estella, Eve, Frances, the Garner family, George, Geraldine, the Greene family, Harriette, Helen, Ishmael, James, Jamie, Jim, Julie, Kaleb, Kimberly, Madeline, Matthew, Martha, Melissa, Mike, Nadine, Nathaniel, Nichal, Pam, the Parker family, Phil, Ramsey, Robert, Roslyn, Roy, the Sanders Family, Sandy, Tamika, Terri, Victor, Walter, Wesley, William, William

We pray for those on our long term parish prayer list: Amy, Becky, Betty, Bess, Bob, Chris, The Coley Family, Cynthia, Danny, Dawn, Debbie, Elizabeth, Francis, Hill, Howard, Jay, Jerry, Jessica, Jill, Jim, Jonas, Julie, Karen, Kay, Kelly, Laverne, Mackenna,