

# ST. PAUL'S EPISCOPAL CHURCH @ HOME



THE FOURTH SUNDAY AFTER PENTECOST

*PROPER 8*

JUNE 28, 2020

# WELCOME!

Welcome in the Lord's name to St. Paul's Episcopal Church. No matter who you are and where you are on your journey of faith, you are welcome! You bless us with your presence. We have been gathering for over 150 years as a community to worship God and demonstrate our faith in our daily lives. We are currently gathering online, each in our own space, yet praising God together. We are delighted you are joining us, and hope to see you at future parish events.

## ABOUT THE SEASON AFTER PENTECOST

The season after Pentecost begins on the Monday following Pentecost and continues through most of the summer and autumn. It may include as many as twenty-eight Sundays, depending on the date of Easter. This includes Trinity Sunday which is the First Sunday after Pentecost. The BCP provides proper collects and readings for the other Sundays of the season. These propers are numbered and designated for use on the Sundays which are closest to specific days in the monthly calendar, whether before or after. This period is also understood by some as "ordinary time," a period of the church year not dedicated to a particular season or observance.

## COVER ART

“Jewish Immigration, Russia to the United States” 1901. artist unknown.

Under the Imperial Russian coat of arms, traditionally dressed Russian Jews, packs in hand, line Europe's shore as they gaze across the ocean. Waiting for them under an American eagle holding a banner with the legend "Shelter us in the shadow of Your wings" (Psalms 17:8), are their Americanized relatives, whose outstretched arms simultaneously beckon and welcome them to their new home.

This cover art is based on our Gospel reading today, Matthew 10:40-42.

# MORNING PRAYER: RITE II

**Prelude**

**Welcome**

**Hymn In Procession**

*"The Church's one foundation"*

**Hymn 525**

1 The Church's one foundation  
is Jesus Christ her Lord;  
she is his new creation  
by water and the word:  
from heaven he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.

2 Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation,  
one Lord, one faith, one birth;  
one holy Name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with every grace endued.

3 Though with a scornful wonder  
men see her sore oppressed,  
by schisms rent asunder,  
by heresies distressed;  
yet saints their watch are keeping,  
their cry goes up, "How long?"  
and soon the night of weeping  
shall be the morn of song.

4 Mid toil and tribulation,  
and tumult of her war  
she waits the consummation  
of peace for evermore;  
till with the vision glorious  
her longing eyes are blessed,

and the great Church victorious  
shall be the Church at rest.

5 Yet she on earth hath union  
with God, the Three in One,  
and mystic sweet communion  
with those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
like them, the meek and lowly,  
on high may dwell with thee.

### Opening Sentence

Officiant: Thus says the high and lofty One who inhabits eternity, whose name is Holy,  
"I dwell in the high and holy place and also with the one who has a contrite and humble  
spirit, to revive the spirit of the humble and to revive the heart of the contrite."

*Isaiah 57:15*

### Confession of Sin

BCP, p. 79

Officiant: Let us confess our sins against God and our neighbor.

**All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you  
in eternal life. **Amen.**

### The Invitatory

BCP, p.80

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and will be forever. Amen. Alleluia.**

### Antiphon

All: **The mercy of the Lord is everlasting: Come let us adore him.**

### Jubilate

*Psalm 100*

BCP, p.82

Be joyful in the Lord, all you lands; \*

serve the Lord with gladness

and come before his presence with a song.

Know this: The Lord himself is God; \*

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;

go into his courts with praise; \*

give thanks to him and call upon his Name.

For the Lord is good;

his mercy is everlasting; \*

and his faithfulness endures from age to age.

### The Psalm Appointed

*Misericordias Domini*

Psalm 89:1-4,15-18

1 Your love, O Lord, for ever will I sing; \*

from age to age my mouth will proclaim your faithfulness.

2 For I am persuaded that your love is established for ever; \*

you have set your faithfulness firmly in the heavens.

3 "I have made a covenant with my chosen one; \*

I have sworn an oath to David my servant:

4 'I will establish your line for ever, \*

and preserve your throne for all generations.'"

15 Happy are the people who know the festal shout! \*

they walk, O Lord, in the light of your presence.

16 They rejoice daily in your Name; \*

they are jubilant in your righteousness.

17 For you are the glory of their strength, \*

and by your favor our might is exalted.

18 Truly, the Lord is our ruler; \*

the Holy One of Israel is our King.

## **The First Reading**

**Jeremiah 28:5-9**

A reading from the book of the prophet Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

Here ends the Reading.

## **Canticle 11: The Third Song of Isaiah**

*Surge, illuminare*

Arise, shine, for your light has come, \*  
and the glory of the Lord has dawned upon you.  
For behold, darkness covers the land; \*  
deep gloom enshrouds the peoples.  
But over you the Lord will rise, \*  
and his glory will appear upon you.  
Nations will stream to your light, \*  
and kings to the brightness of your dawning.  
Your gates will always be open; \*  
by day or night they will never be shut.  
They will call you, The City of the Lord, \*  
The Zion of the Holy One of Israel.  
Violence will no more be heard in your land, \*  
ruin or destruction within your borders.  
You will call your walls, Salvation, \*  
and all your portals, Praise.  
The sun will no more be your light by day; \*  
by night you will not need the brightness of the moon.  
The Lord will be your everlasting light, \*  
and your God will be your glory.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

## **The Second Reading**

**Romans 6:12-23**

A reading from Paul's letter to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Here ends the Reading.

## **The Gospel**

**Matthew 10:40-42**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Here ends the reading.

## **The Sermon**

The Rev. Bryan Hinson

## **The Apostles' Creed**

**BCP, p.96**

*Officiant and People together*

**I believe in God, the Father almighty,**

creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

## **The Prayers**

### **The Lord's Prayer**

BCP, p.97

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

*Officiant and People together*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Suffrages (Versicle and Response)**

V. Save your people, Lord, and bless your inheritance;

**R. Govern and uphold them, now and always.**

V. Day by day we bless you;

**R. We praise your name for ever.**

V. Lord, keep us from all sin today;

**R. Have mercy upon us, Lord, have mercy.**

V. Lord, show us your love and mercy;

**R. For we put our trust in you.**

V. In you, Lord, is our hope;

**R. And we shall never hope in vain.**

### **The Collects**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

### **The Prayers of the People**

Intercessor: Through baptism we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's church and the world, saying: Lord, have mercy.

For the church, that we might be faithful, willing to serve, constant in grace, and receptive to newness. We pray especially for: ++Michael, +Rob, and +Don our bishops; Bryan+ and Gary+ our priests; for the bishop and people of our companion and partner, Diocese of Cape Coast, Ghana; and for all congregations seeking new or renewed direction. Let us pray to the Lord.

**People: Lord, have mercy.**

For this congregation, that we might be eager to welcome diligent in prayer, and generous in deed, let us pray to the Lord.

**People: Lord, have mercy.**

For our nation, town, and neighborhood, that we might be advocates of the lowly, defenders of liberties, and models of justice. We pray especially for our ministries with: Appleton Episcopal Ministries, Campus Ministry, Daybreak, Haitian Hope, Loaves and Fishes, Path to Shine, St. Paul Apartments and Village, and Weekend Lunch. Let us pray to the Lord.

**People: Lord, have mercy.**

For those who grieve, those in places of care, those in prison, those who are addicted, those who are despondent, and those in any need, especially those on our long and short-term prayer lists. Let us pray to the Lord.

**People: Lord, have mercy.**

For those in dangerous occupations, those who care for the sick, those who work the land, those who engage in commerce, and those who teach, let us pray to the Lord.

**People: Lord, have mercy.**

For all who travel, who seek rest, who visit family and friends, who enjoy gifts of creation, let us pray to the Lord.

**People: Lord, have mercy.**

For our families and for all placed under our care, for our enemies and for those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord. **People: Lord, have mercy.**

Yours, O God, is the dominion, the power, and the glory, now and forever.

**People: Amen.**

## **The General Thanksgiving**

**BCP, p.101**

*Officiant and People*

**Almighty God, Father of all mercies,**

**we your unworthy servants give you humble thanks**

**for all your goodness and loving-kindness**

**to us and to all whom you have made.**

**We bless you for our creation, preservation,**

**and all the blessings of this life;**

**but above all for your immeasurable love**

**in the redemption of the world by our Lord Jesus Christ;**

**for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,**

**that with truly thankful hearts we may show forth your praise,**

**not only with our lips, but in our lives,**

by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

**A Prayer of St. Chrysostom**

**BCP, p. 102**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

**Closing Hymn**

*“Christ is made the sure foundation”*

**Hymn 518**

1 Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the Church in one;  
holy Zion's help for ever,  
and her confidence alone.

2 All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One in Three adoring  
in glad hymns eternally.

3 To this temple, where we call thee,  
come, O Lord of Hosts, today;  
with thy wonted loving-kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls always.

4 Here vouchsafe to all thy servants  
what they ask of thee to gain;

what they gain from thee, for ever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.

## **Blessing**

### **Sending Forth**

Officiant: Let us bless the Lord.

**People: Thanks be to God.**

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever, **Amen.** *Ephesians 3:20, 21*



## ST. PAUL'S EPISCOPAL CHURCH

*"We challenge ourselves and the world to love like Jesus  
as we worship joyfully, serve compassionately, and grow spiritually."*



### CLERGY

The Rt. Rev. Robert C. Wright, *Bishop*  
The Rt. Rev. Don A. Wimberly, *Assisting Bishop*  
The Rev. Bryan Hinson, *Priest-in-Charge*  
The Rev. Dr. Gary Abbott, *Retired Priest-in-Residence*

### STAFF

Nadine Cheek, *Organist/Choirmaster*  
Dena Hobbs, *Campus Ministry*  
Leah Lowndes, *Parish Administrator*  
Akram Saymeh, *Bookkeeper*  
Mary Patmon, *Custodian*

### VESTRY MEMBERS

Class of 2020  
Dustin Gilmore  
Alex Mitchell  
Tamika Sanders

Class of 2021  
Charlie Bradshaw  
Teri Kramer  
Nancy Ogilvie

Class of 2022  
Billie Abbott  
Andrea Freeman  
Sean McCrackin

Teri Kramer, *Treasurer* | Russell Lewis, *Interim Chancellor* | Tamika Sanders, *Clerk*

*Thank you for joining us in worship.*

### SHORT TERM PRAYER LIST

Andrea, Anna, Becky, Bob, Bob, Brad, Bubber, Carol, Estella, Eve, Frances, the Garner family, Gary+, George, Geraldine, the Greene family, Harriette, Helen, Ishmael, James, Jamie, Jim, Jim, Julie, Kaleb, Madeline, Matthew, Martha, Melissa, Mike, Nadine, Nathaniel, Nichal, Pam, the Parker family, Phil, Ramsey, Robert, Ray, Roslyn, Roy, the Sanders family, Victor, Walter, Wesley, William, William

### LONG TERM PRAYER LIST

Amy, Becky, Betty, Bess, Bob, Chris, Connie, Cynthia, Danny, Dawn, Debbie, Francis, Hill, Howard, Jack, Jay, Jerry, Jessica, Jill, Jimmy, Jimmy, Jonas, Julie, Karen, Kay, Kelly, Laverne, Mackenna, Marian, Mercer, Mike, Nicholas, Patrick, Rebecca, Red, Rhonda, Richard, Ruth, Shirley, Thom, Toni, Tony